

All Districts  
**Spring Camporee 2017**  
**"Campacolypse"**  
 April 21 – 23 Lake Afton

**Activities?** Spring Camporee is for all Troops, Teams and Crews, all districts are welcome. This years' theme is "Campacolypse". The day will be filled with Patrol and Unit competitions. Each patrol in your Unit will participate individually, so we will need to know how many patrols you're bringing. There will be a campfire on Saturday night along with a Camp-Wide game of Capture the Flag, and a Worship Service on Sunday morning. Patrol competition will include activities like makeshift first aid, survival skills, shooting sports and other activities.

We will also host the **5th Annual Mike Kennedy Memorial Dutch Oven Cook-off**. Prizes will be awarded for the **Main Dish** and the **Best Dessert**. Since Mike always said "*it has to be about the boys*" this competition will be limited to youth participation. Entries are limited to one entry in each category per troop. In a special twist this year, there will be a Mystery Ingredient for each category. If your unit plans on competing, let us know when you register, please!

**When & Where?** The Camporee will be held on the west side of Lake Afton. Official check in will begin at 5:30 pm on Friday April 21<sup>st</sup>, but camping spots are available on a first come, first serve basis prior to check-in. Any campsite reserved or used prior to Friday April 21<sup>st</sup> will have to pay the normal camping fees. Activities will begin on Saturday morning at 8:30am.

**Supervision?** All units must have two-deep leadership in accordance with Youth Protection Guidelines, and all registered leaders must have completed Youth Protection Training.

**Cost?** Registration Fee is \$9 per Scout / \$5 per Adult.  
**LATE fees of \$14 scout/ \$10 adult will apply after April 8th, 2016.**

**Refunds?** Refunds are not available, but may be transferred to another scout or adult.

**Registration?** Please register online at: [www.tentaroo.com/quivira](http://www.tentaroo.com/quivira) . You must use Your Unit's preset log on and password. For questions regarding your Unit's Log-On, contact Candi Chase, (316) 491-2223, [cachase@bsamail.org](mailto:cachase@bsamail.org).  
**Registration prior to April 8th is required to guarantee a patch.**

**Insurance?** Liability, Sickness and Accident Insurance are provided for all registered members of the Quivira Council.

**More Info?** For complete information, please see the Camping page @ [www.quivira.org](http://www.quivira.org) or contact:

Program Director Gorden Crippen	316.253.3425
<a href="mailto:ChaseAndAidensDad@gmail.com">ChaseAndAidensDad@gmail.com</a>	
District Executive Kevin Gorman	(316) 491-2231
<a href="mailto:Kevin.Gorman@scouting.org">Kevin.Gorman@scouting.org</a>	

# CAMPOREE TROOP ROSTER

TROOP \_\_\_\_\_

CREW \_\_\_\_\_

S.P.L./President/DL \_\_\_\_\_

S.M./Advisor/CM. \_\_\_\_\_

For attendance purposes, here are our Scouts and Scouters who are present at the Camporee. We will post this roster outside our campsite entrance. Those who are only part-time are marked (P.T.)

**Patrol Name:** \_\_\_\_\_

1. P.L. \_\_\_\_\_
2. APL \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
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**Patrol Name:** \_\_\_\_\_

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**And the following Scouters:**

- Asst.S.M. \_\_\_\_\_  
Asst.S.M. \_\_\_\_\_  
Comm Mbr \_\_\_\_\_  
Comm Mbr \_\_\_\_\_  
Comm Mbr \_\_\_\_\_  
Comm Mbr \_\_\_\_\_  
Comm Mbr \_\_\_\_\_  
Comm Mbr \_\_\_\_\_

