## 2024 Ideal Year of Scouting - PACK (working toward JTE)

| District | DUE: May 31st | Submit to District Membership (or Executive) |
|----------|---------------|----------------------------------------------|
|          |               |                                              |

Pack \_\_\_\_\_ Summary of Jou

\* These items NOT listed in JTE, but promote healthy packs

| Mon<br>th | Den<br>Meeting 1 | Den<br>Meeting 2 | Pack<br>Meeting  | Extra<br>Activity | Committee Goals         | Family<br>Communic | Commissioner<br>Contacts | What is the Activity? | When is it Happening? | Who is in Charge? |
|-----------|------------------|------------------|------------------|-------------------|-------------------------|--------------------|--------------------------|-----------------------|-----------------------|-------------------|
|           |                  |                  | Delegate one Far | nily to help each |                         | ation              |                          |                       | these and Submit      | by 5/31           |
| Jun       |                  |                  | Camp;            |                   | Calendar, Budget;       |                    |                          | Camp                  |                       |                   |
|           |                  |                  | *Summer          |                   | Updated Pin             |                    |                          |                       |                       |                   |
|           |                  |                  | Activity 1       |                   |                         |                    |                          |                       |                       |                   |
| Jul       |                  |                  | *Summer          |                   | Final Calendar, Budget; |                    |                          |                       |                       |                   |
|           |                  |                  | Activity 2       |                   | Tasks for Family        |                    |                          |                       |                       |                   |
|           |                  |                  |                  |                   | volunteers              |                    |                          |                       |                       |                   |
| Aug       |                  |                  |                  | *School           | FINAL Calendar,         |                    |                          | School                |                       |                   |
|           |                  |                  |                  | Open House;       | Budget; Tasks for       |                    |                          | Open House            |                       |                   |
|           |                  |                  |                  | Lion den          | Family volunteers,      |                    |                          |                       |                       |                   |
| Sep       | Adventure        |                  | Recruitment      | Service           | Final Calendar, Budget; | Receive            | Pack's Annual            | Recruitment           |                       |                   |
| •         | 1 = Bobcat       |                  | Event by         | Project (30       | Tasks for Family        | Calendar,          | Program Plan             | Event                 |                       |                   |
|           |                  |                  | 10/31; Lion &    | min per,          | volunteers;             | Budget;            | shared                   |                       |                       |                   |
|           |                  |                  | Tiger dens       | 50% pack, in      | *Advancement & Adult    | Family             |                          |                       |                       |                   |
|           |                  |                  | formed           | Scoutbook)        | Recognition Chair       | Orientation        |                          |                       |                       |                   |
| Oct       | Adventure        |                  | Bobcat           | *Popcorn          | BALOO trained           | Scoutbook;         |                          | Popcorn               |                       |                   |
|           | 2                |                  | Adventure        | Sales             | (1A:20Y); 50% families  | BSA Pack           |                          | Sales                 |                       |                   |
|           |                  |                  | earned D8%       |                   | volunteer; new dens     | Orientation        |                          |                       |                       |                   |
|           |                  |                  |                  |                   | have Leaders; DL        |                    |                          |                       |                       |                   |
|           |                  |                  |                  |                   | training "B4 1st Mtg"   |                    |                          |                       |                       |                   |
|           |                  |                  |                  |                   | by 10/31                |                    |                          |                       |                       |                   |
| Nov       | Adventure        | Adventure        |                  | Extra Family      | Register new leader     | Program            |                          |                       |                       |                   |
|           | 3                | Elective 1;      |                  | event 1           |                         | for Parents        |                          |                       |                       |                   |
|           |                  | AOL with         |                  |                   |                         | & other            |                          |                       |                       |                   |
|           |                  | Troop #1         |                  |                   |                         | Family             |                          |                       |                       |                   |
| Dec       | Adventure        | 1-               |                  |                   | Training: CC, CM, 2 MC  | ,                  |                          |                       |                       |                   |
|           | 4                |                  |                  |                   | position specific by    |                    |                          |                       |                       |                   |
|           |                  |                  |                  |                   | 12/31; DL training      |                    |                          |                       |                       |                   |
|           |                  |                  |                  |                   | position specific by    |                    |                          |                       |                       |                   |
|           |                  |                  |                  |                   | 12/31                   |                    |                          |                       |                       |                   |

# 2024 Ideal Year of Scouting - PACK (working toward JTE)

| 2024 Ideal Fed of Scouting Track (working toward fie) |            |                      |                  |              |                       |          |               | 144         | 1441             |           |
|-------------------------------------------------------|------------|----------------------|------------------|--------------|-----------------------|----------|---------------|-------------|------------------|-----------|
| Mon                                                   |            | Den                  | Pack             | Extra        | Committee Goals       | Family   | Commissioner  | What is the | When is it       | Who is in |
| th                                                    | Meeting 1  | Meeting 2            | _                | Activity     |                       | Communic | Contacts      | Activity?   | Happening?       | Charge?   |
|                                                       |            |                      | Delegate one Fan |              |                       | ation    |               |             | these and Submit | by 5/31   |
| Jan                                                   | Adventure  | Adventure            | Derby-           | *Unit        | Reregister 62-70%;    |          | Recharter     | Unit        |                  |           |
|                                                       | 5          | Elective 2;          | Pinewood         | Recharter by | Submit JTE form for   |          | shared; JTE   | Recharter;  |                  |           |
|                                                       |            | AOL with<br>Troop #2 |                  | 2/7          | Pack award            |          | Submitted     | Blue & Gold |                  |           |
| Feb                                                   | Adventure  |                      | Blue & Gold;     | *Camp Card   | Recharter complete by |          |               | Camp Card   |                  |           |
|                                                       | 6          |                      | Adult            | Sales        | 2/28 **Target 2/7     |          |               | Sales       |                  |           |
|                                                       |            |                      | Recognition;     |              |                       |          |               |             |                  |           |
|                                                       |            |                      | 75% AOL          |              |                       |          |               |             |                  |           |
|                                                       |            |                      | earned           |              |                       |          |               |             |                  |           |
| Mar                                                   | Adult      |                      | AOL to troop     | Extra Family | CM & CC succession    |          |               | AOL to      |                  |           |
|                                                       | Recognitio |                      | transition 60-   | event        | plan                  |          |               | Troop       |                  |           |
|                                                       | n          |                      | 80%              | outdoor 2    |                       |          |               | transition  |                  |           |
| Apr                                                   |            |                      | AOL to troop     | *Spring      | Pack overnighter 51-  |          |               |             |                  |           |
|                                                       |            |                      | transition 60-   | recruitment  | 60%                   |          |               |             |                  |           |
|                                                       |            |                      | 80%; 60%         | - summer     |                       |          |               |             |                  |           |
|                                                       |            |                      | earn 6           | plans        |                       |          |               |             |                  |           |
|                                                       |            |                      | adventure        |              |                       |          |               |             |                  |           |
| May                                                   |            |                      | 75% earn         |              | Den Leaders next year |          | Ideal Year of |             |                  |           |
|                                                       |            |                      | rank;            |              | known; Submit Ideal   |          | Scouting      |             |                  |           |
|                                                       |            |                      | Crossover to     |              | Year of Scouting form |          | shared        |             |                  |           |
|                                                       |            |                      | Next rank        |              |                       |          |               |             |                  |           |

### 2024 Ideal Year of Scouting - PACK (working toward JTE)

#### **NOTES**

Den = Leader + 5 youth Program Year = Jun 1 - May 31 Camp = Day, Family, Resident New Den = all new members

Sub-Committees = create as needed to keep Pack Committee meetings to 1 hour or less

Eligible Youth = (2024 recharter) / (2023 recharter + new recruits - aged out (too old for cubs))
Cubs Attending = (total different cubs) / (cubs registered 6/30/2024)
Service Time = all participants (youth, parents, other adults)

#### **RESOURCES**

**Pack Committee Resources** 

https://www.scouting.org/programs/cub-scouts/pack-committee-resources/

Journey To Excellence - Cub Scout Pack - 2024 Scorecard

https://www.scouting.org/awards/journey-to-excellence/

Pack Program Planner > 2023 - 2024 Pack Program Planner - Google Sheets | Excel (calendar, budget)

https://www.crossroadsbsa.org/resources/ideal-year-of-

scouting/#:~:text=The%20Ideal%20Year%20of%20Scouting,%2C%20well%2Dfinanced%20Scouting%20Unit.

#### **ADULT AWARDS**

Den Leader Training Scouter's Training Cubmaster's Key Service Stars Veteran Scouter Recognition