

2026 Camp Staff

QUIVIRA COUNCIL, BSA
3247 N. Oliver St.
Wichita, KS 67220
316.264.3386

Application

Important Dates

Staff Week: May 31st - June 6th, 2026
Week 1: June 7th-13th, 2026
Week 2: June 14th-20th, 2026
Week 3/High Q: June 21st-27th



Name _____

Date _____

Home Address _____

Phone _____

Best time to call: _____

City, State _____ Zip _____

DOB: _____ DD/MM/YYYY

Email Address: _____

Unit Type: _____ # _____

College Address: (If applicable)

District:

Length of time in Scouts BSA _____ yrs

Parent's Phone (or alternative number)
If under the age of 18 _____

Length of time in Cub Scouts _____ yrs.

Parent's email If under the age of 18 _____

Length of time as Registered Adult _____ yrs.

Prefer mail at: Home Address College Address

HIGHEST RANK EARNED _____

Current Unit Position _____

Parent's Approval if under 18 _____ Date _____

Scoutmaster's Approval if under 18 _____ Date _____

Check boxes to indicate your background and strengths

AQUATICS EXPERIENCE

- Swimming MB
- Lifesaving MB
- Rowing MB
- Canoeing MB
- Canoe Trek
- Kayaking BSA
- Kayaking MB
- Snorkeling BSA
- RedCross Lifeguard _____ (Date)
- Red Cross Lifeguard Training
- Water Safety Instructor, Red Cross
- National Camp School, Aquatics _____ (Date)
- CPR Certified _____ (Date)
- First Aid Training _____ (Date)

HANDICRAFT EXPERIENCE

- Basketry MB
- Indian Lore MB
- Leatherwork MB
- Woodcarving MB
- Space Exploration MB

- National Camp School, COPE/Climbing _____ (Date)

ECOLOGY EXPERIENCE

- Astronomy MB
- Bird Study MB
- Environmental Science MB
- Fish and Wildlife Mgmt MB
- Forestry MB
- Geology MB
- Mammal Study MB
- Nature MB
- Reptile and Amphibian Study MB
- Soil and Water Conservation MB
- National Camp School
- Ecology
- Other Ecology Training

HEADQUARTERS, GENERAL EXPERIENCE

- Communications MB
- Journalism MB
- Computers/Digital Tech MB

TARGET SPORTS EXPERIENCE

- Archery MB
- Rifle MB
- Shotgun MB
- NRA Hunter Safety
- National Camp School, Shooting Sports _____ (Date)

CLIMBING EXPERIENCE

- Participant
- Director
- Instructor

SCOUTCRAFT EXPERIENCE

- Camping MB
- Cooking MB
- Emergency Preparedness MB
- First Aid MB
- Orienteering MB
- Pioneering MB
- Wilderness Survival MB GPS
- Instruction
- High Adventure Trek
- National Camp School, Program

PROGRAM EXPERIENCE

- Song Leading
- Music & Bugling MB
- Campfires
- Leading Games
- Cinematography MB

TRIBE OF QUIVIRA - Year

Registered in
Order of the Arrow
YES NO

FOOD SERVICE EXPERIENCE

Cooking Experience

Type of Business

Dining Hall Experience

Year	Job	Number of people served

BUSINESS EDUCATION/EXPERIENCE

Bookkeeping, Accounting

Business Math Course-Grade

MAINTENANCE EXPERIENCE

Truck Driving, Manual shift

Tractor Operation, Manual Shift

Current Driver's License

Carpentry Experience

Electrical Experience

Plumbing Experience

Farm Work Experience

Automotive, Diesel Repair Experience

Welding Experience

TRAINING

National Youth Leadership Training

Scoutmaster Essentials

Outdoor Leader Skills

Woodbadge

Scouter's Award or Key

National Camp School Certification

MEDICAL EXPERIENCE

Medical Experience

Advanced First Aid

CPR Training

Wilderness First Aid

Emergency Medical Responder

Emergency Medical Technician

Advanced Emergency Medical Technician

Paramedic

Nursing:

Student

LPN

RN

MD

Other

LEADERSHIP POSITIONS IN UNIT

Den Chief

WEBELOS Den Chief

CAMP STAFF EXPERIENCE (ALL CAMPS)

Year	Position	Camp

HIGH SCHOOL / COLLEGE EXPERIENCE / OTHER

Name of School	Current Grade Point Average	Current Grade/Level/Degree
College Major or Emphasis		

Extra-Curricular Activities	Leadership Positions
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Other Leadership and Community Involvement	Responsibilities
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BOY SCOUTS DECLARATION OF RELIGIOUS PRINCIPLE:

The Boy Scouts of America maintains that no member can grow into the best kind of citizen without recognizing his/her obligation to God, and therefore, acknowledges the religious element in the training of the member, but it is absolutely nonsectarian in its attitude toward the religious training. Its policy is that the organization or institution with which the member is connected shall give definite attention to their religious life. Only persons willing to agree with this declaration of principle and the By Laws of the Boy Scouts of America shall be entitled to certificates of leadership.

Do you agree with this Declaration of Principle? YES NO

Contact the Council Service Center to schedule an interview. If under 18 years of age, a parent must attend. Interviews take about 30 minutes. If selected for camp staff, you will receive a camp staff guidebook with your Letter of Agreement (contract.)

THREE REFERENCES REQUIRED (Provide all information):

Adult member of unit, college official, or current employer:

Name _____ Phone _____
Address _____ City _____ State _____ Zip _____
Position/Title _____

Community Leader (youth leaders, religious leader, civic leader, etc):

Name _____ Phone _____
Address _____ City _____ State _____ Zip _____
Position/Title _____

Teacher, Supervisor, or Associate:

Name _____ Phone _____
Address _____ City _____ State _____ Zip _____
Position/Title _____

(A personal resume of experiences and references is welcome but not required.)

Why do you want to work at camp?

NUMBER IN ORDER OF PREFERENCE YOUR TOP FOUR CHOICES FROM THE FOLLOWING POSITIONS AT QUIVIRA SCOUT RANCH

Minimum Age - Position

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- ____ 25 - Camp Director
- ____ 21 - Program Director
- ____ 21 - Aquatics Director
- ____ 21 - Shooting Sports Director
- ____ 21 - Food Service Manager/Head Cook
- ____ 21 - C.O.P.E. Director
- ____ 21 - Rappelling/Climbing Director
- ____ 21 - Personal Fitness Merit Badge Counselor (volunteer)
- ____ 19 - Business Manager
- ____ 19 - Health Officer (EMT or higher)
- ____ 18 - Dining Hall Manager
- ____ 18 - Handicraft Director
- ____ 18 - Commissioner
- ____ 18 - Program Commissioners (volunteer staff)
- ____ 18 - Assistant Cook

- ____ 18 - Nature Director
- ____ 18 - Climbing Instructor
- ____ 16 - Climbing Instructor in training
- ____ 18 - Archery Instructor
- ____ 18 - Tech Director
- ____ 18 - Outdoor Skills Director
- ____ 18 - Communications/Journalism Instructor
- ____ 18 - Citizenship Nation/World Instructor (volunteer staff)
- ____ 18 - Computers Merit Badge Counselor (volunteer staff)
- ____ 18 - Fingerprinting Merit Badge Counselor
- ____ 18 - Trading Post Manager
- ____ 21 - Trading Post Staff (volunteer staff)
- ____ 15-16 - Scoutcraft Counselor
- ____ 15-16 - Dining Hall Staff
- ____ 15-16 - Aquatics Counselor (Waterfront at least 16)
- ____ 15-16 - Nature Counselor
- ____ 15-16 - Handicraft
- ____ 15-16 - Outdoor Skills Counselor

Note: **Counselor-In-Training applications** are available at the Service Center and at www.quivira.org (age 14-15)
Must have at least one complete uniform.

I will meet the age requirement by June 1, 2026: Yes No

Minimum salary required for camping season: \$ _____

ALL EMPLOYEES SHOULD BE AVAILABLE FOR THE FULL SEASON

Exceptions must be **requested during interviews**, ie: attending the family wedding, vacations, etc.

Applicants **MUST BE** registered members of the Boy Scouts of America or become registered before employment can be offered.

BACKGROUND CHECK - Complete if 18 years of age or older.

Applicants over 18 years of age will be subject to a background check through the county sheriff's department. I give my permission for the Quivira Council, BSA to have a background check done on myself. YES NO

I hereby make application for summer employment at the Quivira Council Camps and, in accordance with the principles of the organization, subscribe to the Scout Oath or Promise, Law and Declaration of Religious Principle. I agree to cooperate fully with the policies, program, and management of the Quivira Council. **I further agree to bring a complete BSA Health and Medical Record prior to my arrival, if selected.**

All selected staff members are required to attend a staff training session in April at the Scout office or in May at Quivira Scout Ranch

Put signatures where required by typing in the boxes. (Parent and Scoutmaster also, if under 18) **Please save this document by selecting "SAVE AS" and include your name in the file name. Send file to 198askquivira@scouting.org Please print a copy of the completed form and if under 18, have your parent and Scoutmaster sign the copy above their typed name and bring that original to your interview.**

SIGNED _____ DATE _____



For Office Use Only

Date of Interview _____ Interviewed by _____

Considered for _____ position.

HIRED FOR _____ CAMP _____

SALARY _____ APPROVAL _____